



**PLAUSA WA VALLEY COUNTRY CLUB**  
**42 WHITTEMORE ROAD**  
**PEMBROKE, NH 03275**  
**PHONE: 603-224-6267**

WEBSITE: [www.plausawavalleycc.com](http://www.plausawavalleycc.com)

E-MAIL ADDRESS: [plausawaproshop@aol.com](mailto:plausawaproshop@aol.com)

## Standard Corporate Membership Application

Name of Corporation: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Website: \_\_\_\_\_

Business Email Address: \_\_\_\_\_

**Membership Type: Walking ( ) W/Cart ( )** (please choose 1)

**Initial Player #1**

Employee Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address \_\_\_\_\_

**Initial Player #2**

Employee Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address \_\_\_\_\_

**Initial Player #3**

Employee Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address \_\_\_\_\_

**Initial Player #4**

Employee Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address \_\_\_\_\_

I certify that the above information is complete and accurate. I have read and agree to follow all rules and policies set forth in the guidelines associated with this membership, and all other policies set forth by the P.V.C.C. Board of Directors documented in the Constitution and By-Laws of Plausawa Valley Associates, Inc.

Application form is not valid unless signed below Corporate Contact person.

**Date:** \_\_\_\_\_ **Signature of Applicant:** \_\_\_\_\_

